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*Invitation for Bids*

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NOTICE IS HEARBY GIVEN that sealed bids will be received by Bald Hills Fire Protection District 17, until 12:00PM PDT May 8<sup>th</sup>, 2025, for the furnishing of: **One Commercial 3,000 gallon Water Tender**

Sealed bids to be marked "3,000 gallon Water Tender". Interested parties should mail bids to:

Bald Hills Fire Protection District 17  
PO Box 783  
Yelm, WA 98597

Bids may also be hand delivered to Station 17-1 at 16306 Bald Hill Road SE, Yelm, Washington. No bids will be accepted by facsimile or other electronic transmission. Sealed bids will be opened on May 8<sup>th</sup>, 2025, during the regular Board of Fire Commissioners meeting.

Specifications and requirements may be obtained by contacting Fire Chief Mark Gregory at Station 17-1 during normal business hours, calling (360) 894-2517, or by email to [mgregory@baldhillsfire.org](mailto:mgregory@baldhillsfire.org). Parties requesting specifications will be added to the "interested parties" list. Specifications may also be found on our website: <http://baldhillsfire.org/invitation-for-bids-for-commercial-3000-gallon-water-tender/>

An information period will be open until 5PM, April 30<sup>th</sup>, 2025. During this period, requests for information regarding the specifications may be sent to [mgregory@baldhillsfire.org](mailto:mgregory@baldhillsfire.org). Information will be provided, via email response and as available, until the close of this period, when the District will email all persons on the interested parties list a summary of the questions and answers received.

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*Bid Price Form for Water Tender*

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The undersigned agrees to sell to Bald Hills Fire Protection District 17 one commercial 3,000 gallon water tender, constricted as per the specifications herewith submitted for the following price:

One Commercial 3,000 gallon water tender fire apparatus, constructed, finished, and delivered to 16306 Bald Hill Road SE, Yelm, Washington, for: \$\_\_\_\_\_ (Sales Tax and optional front bumper features not included)

The time of completion and delivery from the date of bid award shall be \_\_\_\_\_ days.

Company \_\_\_\_\_  
Address \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Signature \_\_\_\_\_  
Title \_\_\_\_\_